

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



*[www.milton.delaware.gov](http://www.milton.delaware.gov)*  
*Phone: 302-684-4110*  
*Fax: 302-684-8999*

**AMENDED\* AGENDA**  
**Milton Town Council Meeting**  
**Milton Library, 121 Union Street**  
**Monday, March 2, 2015, 6:30pm**

1. Call to Order – Mayor Jones
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call – Mayor Jones
5. Public Participation
6. Additions or Corrections to the Agenda
7. Agenda Approval
8. **Presentation by PKS & Co – 2014 Financial Audit**
9. Presentation and Approval of Minutes:
10. Mayor's Report and Scheduling of "Town Hall Style Meeting"
11. Discussion of Written Committee Reports
12. Department Reports: Administrative, Code Enforcement, Project Coordinator, Police, and Public Works
13. Finance Report and Revenue/Expenditure Report
14. Old Business – Discussion and possible vote on the following items:
  - a. Cannery Village punch list, development standards and subdivision and site plan approvals
  - b. Abatement of nuisances **and/or condemnation** of 307 Atlantic Street
15. New Business – Discussion and possible vote on the following items:
  - a. Appointment of Vice Mayor
  - b. Rescheduling of the regular May Town Council meeting
  - c. USDA Signage Grant – Funding for Governor's Walk archway signage
  - d. **Abatement of nuisances and/or** condemnation of 117 Collins Street
  - e. Resolution 2015-005 Designating Duties of the Office of Town Manager
  - f. Resolution 2015-006 Review and Update of the 2010 Comprehensive Plan
  - g. Recommendation from Water Committee regarding land acquisition
  - h. Recommendation from Water Committee regarding interconnectivity of water system
  - i. Recommendation from Water Committee regarding Drinking Water Planning Grant
16. Executive Session:
  - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
17. Discussion and possible vote on Executive Session items
18. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on February 23, 2015 at 4:00pm.

\*Agenda amended by Kristy Rogers on February 24, 2015 at 9:30am.